# The Franciscans and the Gospel

First the process is

about the sources, the sources read in the Greek period, and later in the

modern period.

In this the Franciscans can be seen as heroic, that they

were in Gospel supposed to preach a higher letter, which then is about

praise and lighter senses of the praise.

II. Fruits, and Fruit Picking

And so the monastic discipline is a form of life, which then is out to the

courtyard to forage some gardening, and even pick fruit, which then is in the

agrarian countryside also done as a walk to the peasants.

# III. Approaching the people

And then of course Paul wins the

law and the Franciscan monks are all approaching the people and walking

towards them and praising Christ, and even Paul’s law – this then is heroic and

even won for the poorest, and black people as freed.

# IV. How to then organize a monastic square for readings, Pious readings of

the disciplines and some lightness of joy

And so in fact joy

happens,
we are free,
and
praising
Christ, even
Paul’s laws
and
epistles.

Each day we confirm the news, but we mean Lystraeus we also

mean poor Thebes and such long demonstrations of its meaning and letter.

# V. Process, Truth-process

And so in fact

commences a process, a truth-process, which then is in fact to follow grace and believe

in it and
even study
in its light,
how psalms
are spoken
if one dies,
and one
cannot, for

one is healthy throughout.

Aging is not possible that long, because in

fact the
fruit is rich
in my
dining and
in my
custom and
so are
coinage.

# V. Following the Epistle – our Praise

We mean then follow the epistle,

praise it
and live, for
in fact the
process
depicts a
law, and is
in the
process of

our love for Christianity.

Epistle seen, we are free.

# Part II Images and Reflections

## I. An Archaeology

And so in fact in one happiness, we were walking in the Paulinian square, and

singing and chanting and even drinking and laughing on jokes.

# II. Further

We were also in fact imagining a man and women dancing,

and being happy together.

## III. Images which Reflect

the
Gospel in
this sense

Christ was
sermonizing
to the poor,
he was also

teaching
them to sow
wine and
drink and
be happy.

# IV. Arabicized

And so in fact Arabic elipses then are about ballet, and

means that as well as protests.

# Part III
# Psalm

We mean
then to be
following
this law,
and this
daily bread,
we are also
working on

mills and studying cloth and working on papers and laws, we mean to study the

process of law making and be free again.

We are also Franciscan which

means to walk in squares and sing in the morning, recently we see a perfect film

about utopianism.

We can chant and and we can convene a room for

our own studies.

Seen a courtyard – now read.

# II. Psalms Again

Just keep following the psalms they tell you more,

at times we sing but also read a Bible and carry a Cross and fix it on the wall, we

even daub
it with clear
water.

We are free,
that’s what
it means

and we are wealthy.

We can then follow more and more letters, and more

singing and more dancing.

But we mean grace – all the while,

psalms
teach you
the Gospel –
as grace.